**aCommittee:** **Planning Committee**

**Date:** **Thursday 23 August 2018**

**Time: 4.00 pm**

**Venue** **Bodicote House, Bodicote, Banbury, OX15 4AA**

**Membership**

| | |
|---|---|
| **Councillor David Hughes (Chairman)** | **Councillor James Macnamara (Vice-Chairman)** |
| **Councillor Andrew Beere** | **Councillor Maurice Billington** |
| **Councillor Phil Chapman** | **Councillor Colin Clarke** |
| **Councillor Ian Corkin** | **Councillor Surinder Dhesi** |
| **Councillor Chris Heath** | **Councillor Simon Holland** |
| **Councillor Mike Kerford-Byrnes** | **Councillor Alan MacKenzie-Wintle** |
| **Councillor Richard Mould** | **Councillor Cassi Perry** |
| **Councillor D M Pickford** | **Councillor Lynn Pratt** |
| **Councillor G A Reynolds** | **Councillor Les Sibley** |

**Substitutes**

| | |
|---|---|
| **Councillor Mike Bishop** | **Councillor John Broad** |
| **Councillor John Donaldson** | **Councillor Timothy Hallchurch MBE** |
| **Councillor Tony Ilott** | **Councillor Tony Mepham** |
| **Councillor Barry Richards** | **Councillor Nicholas Turner** |
| **Councillor Douglas Webb** | **Councillor Barry Wood** |
| **Councillor Sean Woodcock** | |

AGENDA

**1. Apologies for Absence and Notification of Substitute Members**

**2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

3. **Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

4. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

5. **Minutes** (Pages 1 - 13)

To confirm as a correct record the Minutes of the meeting of the Committee held on 19 July 2018

6. **Chairman's Announcements**

To receive communications from the Chairman.

## Planning Applications

7. **Land North Of Bicester Avenue Garden Centre, Oxford Road, Bicester** (Pages 16 - 64) **17/02534/OUT**

8. **Begbroke Science Park, Begbroke Hill, Begbroke, Kidlington, OX5 1PF** (Pages 65 - 82) **18/00803/OUT**

9. **Land North Of Milton Road, Adderbury, Oxfordshire** (Pages 83 - 100) **18/00220/F**

10. **Kelberg Limited, Northampton Road, Weston On The Green, Bicester, OX25 3TH** (Pages 101 - 110) **18/01157/F**

11. **Land North West Of Fabis House, Rattlecombe Road, Shenington** (Pages 111 - 118) **18/01098/F**

12. **Land North West Of Fabis House, Rattlecombe Road, Shenington** (Pages 119 - 129) **18/01114/F**

13. **Land North West Of Fabis House, Rattlecombe Road, Shenington** (Pages 130 - 138) **18/01115/LB**

14. **The Hill, Dover Avenue, Banbury, OX16 0JE** (Pages 139 - 144) **18/00277/DISC**

15. **Shopmobility, Unit A4, Pioneer Square, Bure Place, Bicester, OX26 6FA** (Pages 145 - 152) **18/00995/F**

16. **Land Adjacent To The South Multi-storey Car Park, Castle Quay South Multi Storey Car Park, Castle Street, Banbury** (Pages 153 - 160) **18/01101/F**

## Review and Monitoring Reports

**17. Appeals Progress Report** (Pages 161 - 165)

Report of Assistant Director Planning Policy and Development.

**Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

**Recommendations**

The meeting is recommended:

1.1 To accept the position statement.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

**Information about this Agenda**

**Apologies for Absence**
Apologies for absence should be notified to democracy@cherwellandsouthnorthants.gov.uk or 01295 227956 prior to the start of the meeting.

**Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

**Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

**Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

**Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

**Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

**Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections
aaron.hetherington@cherwellandsouthnorthants.gov.uk, 01295 227956

**Yvonne Rees**
**Chief Executive**

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